| FORM PTO-1390 U.S. DEPARTMENT (<br>(REY 7-05)                                                                                                      | ATTORNEY'S DOCKET NUMBER                                                                                                                                           |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|--|--|--|--|
| TRANSMITTAL LETTER TO THE UNITED STATES                                                                                                            |                                                                                                                                                                    |                                                                                                                         | 038151/294772                                                                      |  |  |  |  |  |  |
| DESIGNATED/ELE<br>CONCERNING A F                                                                                                                   |                                                                                                                                                                    |                                                                                                                         | U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5)  Not Yet As in the 15 5 2 1 3 5 |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO.                                                                                                                      |                                                                                                                                                                    | INTERNATIONAL FILING DATE                                                                                               | PRIORITY DATE CLAIMED                                                              |  |  |  |  |  |  |
| PCT/US05/16261                                                                                                                                     |                                                                                                                                                                    | May 9, 2005                                                                                                             | May 12, 2004                                                                       |  |  |  |  |  |  |
| TITLE OF INVENTION                                                                                                                                 | TITLE OF INVENTION                                                                                                                                                 |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| MOBILE MEDICAL FACILITY                                                                                                                            |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US                                                                                                                          |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| Thomas H. Blackwell, Kevin T. Staley                                                                                                               |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                    |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.                                                                                       |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.                                                                        |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). This submission must include items (5), (6), (9) and (21) indicated below. |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 4.   The US has been elec                                                                                                                          | The US has been elected (Article 31).                                                                                                                              |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 5. A copy of the Interna                                                                                                                           |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| b. 🔲 has                                                                                                                                           | b. has been communicated by the International Bureau.                                                                                                              |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 6. A English language t                                                                                                                            | A English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| <u>—</u>                                                                                                                                           |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 7. Amendments to the c                                                                                                                             | laims of the I                                                                                                                                                     | nternational Application under PCT Article 19 (                                                                         | 35 U.S.C. 371(c)(3))                                                               |  |  |  |  |  |  |
| b. 🔲 hav                                                                                                                                           | b. have been communicated by the International Bureau.                                                                                                             |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    |                                                                                                                                                                    | ade; however, the time limit for making such am ade and will not be made.                                               | endments has NOT expired.                                                          |  |  |  |  |  |  |
| 8. An English language                                                                                                                             | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                                        |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| <ol><li>An oath or declaration</li></ol>                                                                                                           | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                                   |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 10. An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| Items 11. To 20. below concern document(s) or information included:                                                                                |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| _                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| `                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                    | ·                                                                                                                                                                  |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 16. A power of attorney                                                                                                                            |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 17. A computer-readable                                                                                                                            | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.                                                     |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 18. A second copy of the                                                                                                                           | A second copy of the published international application under 35 U.S.C. 154(d)(4).                                                                                |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                                  |                                                                                                                                                                    |                                                                                                                         |                                                                                    |  |  |  |  |  |  |
| 20.  Other items or inform                                                                                                                         | 2) Co                                                                                                                                                              | py of Specification, Claims, Abstract and Draw<br>py of PCT Request<br>py of Return Postcard showing that International |                                                                                    |  |  |  |  |  |  |

| U.S. APPLICATION NO. (If the 1) 2007 55:15:52 1 3 5 INTERNATIONAL APPLICATION NO. Not Yet Assigned                                                                                                                              |                  |                 |                        |                 |                           | ATTORNEY'S DOCKET NUMBER<br>038151/294772 |                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|------------------------|-----------------|---------------------------|-------------------------------------------|---------------------------|--|--|
| ☐ The following fees have been submitted:                                                                                                                                                                                       |                  |                 |                        |                 |                           |                                           |                           |  |  |
| 21. A Basic national                                                                                                                                                                                                            |                  | \$300           |                        |                 |                           |                                           |                           |  |  |
| 22. X Examination fee                                                                                                                                                                                                           |                  |                 |                        |                 |                           | \$200                                     |                           |  |  |
| (If the written opinion prepared by ISA/US or the international preliminary examination report                                                                                                                                  |                  |                 |                        |                 |                           | -                                         |                           |  |  |
| prepared by the IPEA/US indicates all claims satisfy provisions of PCT Article 33(1-4)                                                                                                                                          |                  |                 |                        |                 |                           |                                           |                           |  |  |
| \$ 0                                                                                                                                                                                                                            |                  |                 |                        |                 |                           |                                           | ,                         |  |  |
| All other situations                                                                                                                                                                                                            |                  |                 |                        |                 |                           |                                           |                           |  |  |
| 23. Search fee (37                                                                                                                                                                                                              | CFR 1.492(b)     | \$500           |                        |                 |                           |                                           |                           |  |  |
| If the written opinion of the ISA/US or the International preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4)\$ 0                                               |                  |                 |                        |                 |                           |                                           |                           |  |  |
| Search fee (37 CFR 1.4                                                                                                                                                                                                          |                  |                 |                        |                 |                           |                                           |                           |  |  |
| to the USPTO as an Int                                                                                                                                                                                                          |                  |                 |                        |                 |                           |                                           |                           |  |  |
| International Search Re                                                                                                                                                                                                         |                  |                 |                        |                 |                           |                                           |                           |  |  |
| or previously communi                                                                                                                                                                                                           |                  |                 |                        |                 |                           |                                           |                           |  |  |
| All other situations                                                                                                                                                                                                            |                  |                 |                        |                 |                           |                                           |                           |  |  |
|                                                                                                                                                                                                                                 | TOTAL OF 2       |                 |                        | =               |                           |                                           |                           |  |  |
| Additional fee for s                                                                                                                                                                                                            |                  | •               |                        | ΩΩ chaote (av   | cluding                   |                                           |                           |  |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing filed in an electronic medium) (37 CFR 1.492(j)) |                  |                 |                        |                 |                           |                                           |                           |  |  |
| The fee is \$250.00 for                                                                                                                                                                                                         | •                | •               | naner or fraction th   | hereof.         |                           |                                           |                           |  |  |
| Total Sheets                                                                                                                                                                                                                    | Extra            | T               | f each additional 50   |                 | Rate                      |                                           |                           |  |  |
| Total Sheets                                                                                                                                                                                                                    | Sheets           |                 | ound up to a whole     |                 | Kate                      |                                           |                           |  |  |
| - 100 =                                                                                                                                                                                                                         | /50=             |                 |                        |                 | x \$250                   |                                           |                           |  |  |
| Surcharge of \$130.00 for furnishing any of the search fee, examination fee, or the oath or                                                                                                                                     |                  |                 |                        |                 |                           |                                           |                           |  |  |
| declaration later the date of commencement of the national stage (37 CFR 1.492(h)).                                                                                                                                             |                  |                 |                        |                 |                           |                                           |                           |  |  |
| CLAIMS                                                                                                                                                                                                                          | NUMBE            | R FILED         | NUMBER EXTRA           | RATE            | <u> </u>                  |                                           | <u> </u>                  |  |  |
| Total Claims                                                                                                                                                                                                                    | 30               |                 | 10                     | X \$ 50.00      |                           | \$ 500.00                                 |                           |  |  |
| Independent Claims                                                                                                                                                                                                              | 3                |                 | 0                      | X \$200.00      |                           | \$ .00                                    |                           |  |  |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$360.00                                                                                                                                                                          |                  |                 |                        |                 |                           | £ 1500.00                                 |                           |  |  |
| TOTAL OF ABOVE CALCULATIONS =                                                                                                                                                                                                   |                  |                 |                        |                 |                           | \$ 1500.00                                | <u> </u>                  |  |  |
| Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.                                                                                                                             |                  |                 |                        |                 |                           | \$ 750.00                                 |                           |  |  |
| SUBTOTAL =                                                                                                                                                                                                                      |                  |                 |                        |                 |                           | \$ 750.00                                 |                           |  |  |
| Processing fee of \$130                                                                                                                                                                                                         | .00 for furnishi | ing the Englis  |                        |                 |                           | <b>4</b> /25005                           |                           |  |  |
| earliest claimed priority                                                                                                                                                                                                       |                  |                 |                        |                 |                           | s                                         |                           |  |  |
|                                                                                                                                                                                                                                 | `                | , , , , ,       | TOTAL NAT              | IONAL FEE       | <u> </u>                  | \$ 750.00                                 |                           |  |  |
| Fee for recording the e                                                                                                                                                                                                         | nclosed assigni  | ment (37 CF)    | R 1.21(h)). The ass    | ignment mus     | t be                      |                                           |                           |  |  |
| accompanied by an app                                                                                                                                                                                                           | propriate cover  |                 |                        |                 | erty +                    | \$                                        |                           |  |  |
|                                                                                                                                                                                                                                 |                  | T(              | OTAL FEES ENCLO        | OSED =          |                           | \$ 750.00                                 |                           |  |  |
| 1                                                                                                                                                                                                                               |                  |                 |                        |                 |                           | Amount to be Refunded                     | <b>S</b>                  |  |  |
|                                                                                                                                                                                                                                 |                  |                 |                        |                 |                           | Amount to be                              | \$                        |  |  |
|                                                                                                                                                                                                                                 |                  |                 |                        |                 |                           | Charged                                   |                           |  |  |
| a. 🛭 Ac                                                                                                                                                                                                                         | heck in the amou | ınt of \$750.00 | to cover the above fee | es is enclosed. |                           | 1 . 0                                     |                           |  |  |
| b. Please charge my Deposit Account No. 16-0605 in the amount of \$ to cover the above fees.                                                                                                                                    |                  |                 |                        |                 |                           |                                           |                           |  |  |
| c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit                                                                                              |                  |                 |                        |                 |                           |                                           |                           |  |  |
| Account No. 16-0605.  Note: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137 (a) or (b)) must be filed and granted to                                           |                  |                 |                        |                 |                           |                                           |                           |  |  |
| restore the application to pending status.                                                                                                                                                                                      |                  |                 |                        |                 |                           |                                           |                           |  |  |
| SEND ALL CORRESPONDENCE TO: "Express Mail" Mailing Label Number EV215014956US                                                                                                                                                   |                  |                 |                        |                 |                           |                                           |                           |  |  |
| Glen R. Drysdale Date of Denosit: October                                                                                                                                                                                       |                  |                 |                        |                 |                           | 2005                                      |                           |  |  |
| SIGNATURE  I hereby certify that this paper or fee is being deposited with the United S                                                                                                                                         |                  |                 |                        |                 |                           |                                           | ed with the United States |  |  |
| REGISTRATION NUMBER 56,342 Postal Service "Express Ma                                                                                                                                                                           |                  |                 |                        |                 | l Post Office to Addresse | e" service under 37 CFR                   |                           |  |  |
| ALSTON & BIRD LLP 1.10 on the date indicated                                                                                                                                                                                    |                  |                 |                        |                 | date indicated ab         | ove and is addressed to N                 | Mail Stop PCT, Attn:      |  |  |
| Bank of America Plaza  101 South Theor Street Suite 4000                                                                                                                                                                        |                  |                 |                        |                 |                           | er for Patents, P.O. Box 1                | 450, Alexandria, VA       |  |  |
| 101 South Tryon Street, Suite 4000                                                                                                                                                                                              |                  |                 |                        |                 |                           | 0.5 (                                     |                           |  |  |
| Charlotte, NC 28280-4000 Tel Charlotte Office (704) 444-1000                                                                                                                                                                    |                  |                 |                        |                 |                           |                                           | _                         |  |  |
| Tel Charlotte Office (704) 444-1000  Fax Charlotte Office (704) 444-1111  Sheila Hayes CLT01/4754166v1                                                                                                                          |                  |                 |                        |                 |                           |                                           |                           |  |  |
| Customer Number 00826                                                                                                                                                                                                           |                  |                 |                        |                 |                           |                                           |                           |  |  |

10/552135 JC09 Rec'd PCT/PTO n6\_OCT 2005,

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1ay 2005

Atty. Dkt. No. 36. 1/289328

Kindly arl:nowledge receipt of the accompanying NEW INTERNATIONAL PATENT APPLICATION along with Application Transmittal Cover Sheet, PCT Request Form and PCT Fee Calculation Sheet for:

Title of Invention:

Mobile Medical Facility

Request Form Pages of Specification

5 sheets 18 sheets

Pages of Claims:

4 sheets

Abstract: Drawings:

1 sheet 14 sheets

Check enclosed

\$2,687

Please place office stamp hereon and PCT/US 05/16261
Return Postcard to: Kim Shaul Return Postcard to: Kim Shaul

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